The Gupta Empire

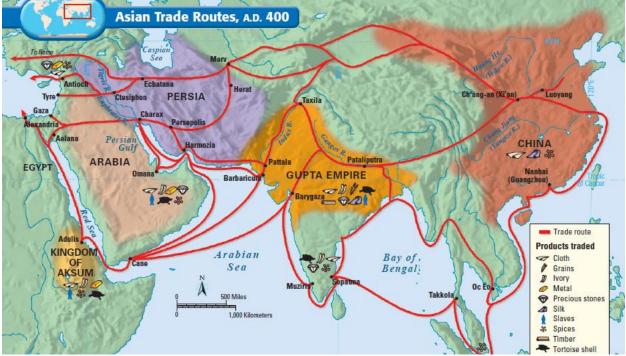
"After 500 years of invasion and turmoil, a strong leader again arose in the northern state of Magadha. His name was Chandra Gupta, but he was no relation to India's first emperor, Chandragupta Maurya. India's second empire, the Gupta Empire, oversaw a great flowering of Indian civilization, especially Hindu culture.

The first Gupta emperor came to power not through battle but by marrying a daughter of an influential royal family. After his marriage, Chandra Gupta I took the title 'Great King of Kings' in A.D. 320. His empire included Magadha and the area north of it, with his power base along the Ganges River. His son, Samudra Gupta, became king in A.D. 335. Although a lover of the arts, Samudra had a warlike side. He expanded the empire through 40 years of conquest.

The Gupta era is the first period for which historians have much information about daily life in India. Most Indians lived in small villages. The majority were farmers, who walked daily from their homes to outlying fields. Craftspeople and merchants clustered in specific districts in the towns. They had shops on the street level and lived in the rooms above." ~ World History

Identify and explain the following terms:

Chandra Gupta	Gupta Empire	
Samudra Gupta	Daily Life in India during the Gupta Empire	
- What were the accomplishments of Chandragupta Maurya?		



- How did Chandragupta Maurya govern his empire?

Identify trading partners of the Gupta Empire and the goods traded.

Patriarchal	Height of Empire	Math and Science
- Most Indian families were	- While village life followed	- During the Gupta Empire
patriarchal, headed by the	unchanging traditional	(A.D. 320 to about 500),
eldest male	patterns, the royal court of	knowledge of astronomy
	the third Gupta emperor	increased further
- Parents, grandparents,	was a place of excitement	
uncles, aunts, and children	and growth	- Almost 1,000 years before
all worked together to raise		Columbus, Indian
their crops	- Indians revered Chandra	astronomers proved that the
	Gupta II for his heroic	earth was round by
- Because drought was	qualities	observing a lunar eclipse
common, farmers often had		
to irrigate their crops	- He defeated the Shakas –	- During the eclipse, the
	enemies to the west – and	earth's shadow fell across
- There was a tax on water,	added to his empire	the face of the moon
and every month, people had		
to give a day's worth of	- This allowed the Guptas to	- The astronomers noted
labor to maintain wells,	engage in profitable trade in	that the earth's shadow was
irrigation ditches, reservoirs,	the Mediterranean	curved, indicating that the
and dams		earth itself was round
	- Chandra Gupta II	
- As in Mauryan times,	also strengthened his empire	- Indian mathematics was
farmers owed a large part of	through peaceful means by	among the most advanced in
their earnings to the king	negotiating diplomatic and	the world
	marriage alliances	
- Southern India followed a		- Modern numerals, the
different cultural pattern	He ruled from A.D. 375 to	zero, and the decimal system
	415	were invented in India.
- Some Tamil groups were		
matriarchal, headed by the	- During the reign of the first	- Around A.D. 500, an
mother rather than the	three Guptas, India	Indian named Aryabhata
father	experienced a golden age, a	calculated the value of pi (π)
	time of peace, prosperity	to four decimal places
- Property, and sometimes	and great achievements	
the throne, was passed		- He also calculated the
through the female line	- After Chandra Gupta II	length of the solar year as
	died, new invaders	365.3586805 days
	threatened northern India	
		- Hindu physicians
	- These fierce fighters, called	performed surgery –
	the Hunas, were related to	including plastic surgery –
	the Huns	and possibly gave injections
	Onon the	
	- Over the next 100 years,	
	the Gupta Empire broke	
	into small kingdoms	I

Identify and explain the following terms: Patriarchal Matriarchal Chandra Gupta II Golden Age Advances in Math and Science during the Gupta Empire

Trade and the Indian Subcontinent

"Groups who invaded India after Mauryan rule ended helped to expand India's trade to new regions. For example, Central Asian nomads told Indians about a vast network of caravan routes known as Silk Roads. These routes were called the Silk Roads because traders used them to bring silk from China to western Asia and then on to Rome.

Once Indians learned of the Silk Roads, they realized that they could make great profits by acting as middlemen. Middlemen are go-betweens in business transactions. For example, Indian traders would buy Chinese goods and sell them to traders traveling to Rome. To aid their role as middlemen, Indians built trading stations along the Silk Roads. They were located at oases, which are fertile spots in desert areas.

Sea trade also increased. Traders used coastal routes around the rim of the Arabian Sea and up the Persian Gulf to bring goods from India to Rome. In addition, traders from southern India would sail to Southeast Asia to collect spices. They brought the spices back to India and sold them to merchants from Rome. Archaeologists have found hoards of Roman gold coins in southern India. Records show that some Romans were upset about the amount of gold their countrymen spent on Indian luxuries. They believed that to foster a healthy economy, a state must collect gold rather than spend it." ~ World History

- Describe the trading network known as the Silk Roads.

- How did Indian traders act as middlemen?

- What have archaeologists found in southern India?

- Why were some Romans upset with India?

- What did Romans believe a healthy economy should foster?



The Spread of Buddhism

Buddhism became a missionary religion during Asoka's reign. From his capital city (1), Asoka sent out Buddhist missionaries. After Indians began trading along the Silk Roads, Buddhist monks traveled the roads and converted people along the way.

Buddhist monks from India established their first monastery in China (2) in A.D. 65, and many Chinese became Buddhists. From China, Buddhism reached Korea in the fourth century and Japan in the sixth century.

Today, Buddhism is a major religion in East and Southeast Asia. The Theravada school is strong in Myanmar, Cambodia (3), Sri Lanka (4), and Thailand. The Mahayana school is strong in Japan and Korea. - When did Buddhism become a missionary religion?

- What did Asoka do that encouraged the spread of Buddhism?

- How did the Silk Roads help spread Buddhism?

- When did Buddhist monks from India establish their first monastery in China?

- How did Buddhism reach Korea and how did Buddhism reach Japan?

- Where is Buddhism a major religion today: the Theravada school and the Mahayana school?

